

St. Paul's Lutheran Church & School
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www.siouxcitystpauls.org



10:45 a.m. Sunday, May 31, 2020



St. Paul's Lutheran Church & School

- A Family to Whom You Belong -
Our Mission is to: **Make More & Better Disciples**

THE DAY OF PENTECOST

10:45 a.m. Sunday, May 31, 2020

Servants of God's House Today:

Pastor: Rev. Kenny Hsu

Praise Team Accompanist: Doris Hill

Ushers: Bill Hanna Team

Missionaries: Charles Cortwright, Rev. Tim & Lisa Beckendorf,
Rev. Shauen & Krista Trump, Rev. Paul Flo

Reader: Marge Delzell

WELCOME! We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

AS WE GATHER Today we recall the Feast of Pentecost, fifty days after our Lord's resurrection. In God's wisdom, this is one of the feasts all were required to attend in Jerusalem. In this way God provided for the largest gathering from the farthest reaches where His people lived in order to discover what Pentecost was really all about. Today with the lavish outpouring of God Himself, the Holy Spirit, "the Lord and giver of life," would proclaim the glory of salvation and eternal life through Jesus, the Son of God.

So today we hear the Word of God spoken to us in our own language, that powerful, mighty Word through which the Holy Spirit creates and strengthens the gift of saving faith in us. This faith is like living water flowing through our entire being bringing the refreshment of the forgiveness of all of our sins and a new and godly purpose for the living of our days. The water Jesus gives is the true water of life.

PRAYER BEFORE WORSHIP O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Worship Service

(The congregation is invited to respond in the words written in **bold**.)

The Ringing of the Bells

The Hand of Fellowship

The Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Song

“Shout to the Lord”

My Jesus my Savior Lord there is none like You
All of my days I want to praise the wonders of Your mighty love
My comfort my shelter tower of refuge and strength
Let every breath all that I am never cease to worship You
Shout to the Lord all the earth let us sing
Power and majesty praise to the King mountains bow down
And the seas will roar at the sound of Your name
I sing for joy at the work of Your hands
Forever I'll love You forever I'll stand
Nothing compares to the promise I have in You (repeat)

Forever I'll love You forever I'll stand
Nothing compares to the promise I have in You

Nothing compares to the promise I have in You.

(Words & music by Darlene Zschech, 1993 Darlene Zschech/Hillsongs Australia, Integrity Incorporated, used by permission CCLI #11440148)

First Lesson

Numbers 11:24–30 (Moses prays for the Spirit upon all.)

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent.

²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them.

They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

Second Lesson

Acts 2:1–21 (The coming of the Holy Spirit)

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other

tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men

are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

(Please stand, as you are able, for the Gospel)

Holy Gospel

John 7:37–39

(Rivers of living water)

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will

flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Confession and Absolution

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

P: Even as we glory in the gift of eternal life, in that hope we spend our days in joyful repentance and faith. Let us confess our sin, the sin that still so easily besets us, and receive the full forgiveness our Lord daily provides for us.

**C: Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen! (LSB 482 refrain)**

We are Your baptized people. Forgive us, renew us, and lead us into our Easter joy.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

The Song of Instruction “Above All”

Above all powers, above all kings, above all nature and all created things,
Above all wisdom and all the ways of man; You were here before the world began.

Above all kingdoms, above all thrones, above all wonders the world has
ever known,

Above all wealth and treasure of the earth; there’s no way to measure what You’re
worth.

Crucified and laid behind a stone, You lived to die rejected and alone.

Like a rose trampled on the ground, You took the fall and thought of me above all.

(repeat)

Oh, You were crucified and laid behind a stone, You lived to die rejected and alone.

Like a rose trampled on the ground, You took the fall and thought of me above all.

Like a rose trampled on the ground, You took the fall and thought of me above all.

(Words & music by Lenny LeBlanc and Paul Baloche, Integrity’s Hosanna! Music, used by permission CCLI #11440148)

The Word

WE WORSHIP GOD THROUGH OUR GIVING

We honor God with the gifts He has given to us.

St. Paul’s members have pledged to support our ministry in their tithes and offerings.

To our guest: We are glad that you are with us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box in the back of the church.

Matthew 5:23-24– So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

Offertory “I Worship You”

I worship You, Almighty God, There is none like You. I worship You, O Prince of
Peace,

That is what I want to do. I give You praise for You are my righteousness.

I worship You, Almighty God, There is none like You. (Repeat)

There is none like You.

(Words & music by Sondra Corbett, 1992 Integrity’s Hosanna! Music, used by permission CCLI #11440148)

Confirmation

Jacey Kennedy, Sara Sparr, Carter Sulzbach.

The Prayer of the Church

P: For those celebrating their baptismal anniversaries that they remain faithful to your Word including; Jeff Johnson, Kellen Sulzbach, Chris Sulzbach, Janet Frederick, Candi Martin, Janice Meek, Erin White, Kevin Heinemann Jr., Jon Sulzbach and Gail Wiener. Lord in Your mercy.

C: Hear our prayer.

The Lord's Prayer

The Benediction

The Going Out Song "King of My Heart"

Let the King of my heart be the mountain where I run, the fountain I drink from.

Oh, He is my song.

Let the King of my heart be the shadow where I hide, the ransom for my life.

Oh, He is my song.

And You are good, good, oh. You are good, good, oh. You are good, good, oh.

You are good, good, oh.

Let the King of my heart be the wind inside my sails, the anchor in the waves.

Oh, He is my song.

Let the King of my heart be the fire inside my veins, the echo of my days.

Oh, He is my song.

And You are good, good, oh. You are good, good, oh. You are good, good, oh.

You are good, good, oh.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down. (Repeat)

You are good, good, oh. You are good, good, oh.

You are good, good, oh. You are good, good, oh.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down.

-- You're never gonna let, never gonna let me down.

(interlude)

When the night is holding on to me, God is holding on.

Yeah, when the night is holding on to me, God is holding on.

Words and Music by John Mark McMillan and Sarah McMillan CCLI

#11440148 & 20162974

Bible Quiz

Which follower of Jesus preached to the crowds after receiving the Holy Spirit on Pentecost?

- A. John
- B. Peter
- C. Mary Magdalene
- D. Paul



Answer: B (See Acts 2:14ff.)

Living Water

Date: 05/31/2020

Text: John 7:37–39

Verse for Meditation

Jesus said, “Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” John 7:38

Points to Ponder

1. The Feast of Tabernacles:
2. God used this feast as an opportunity to remind His people that He would satisfy their spiritual thirst in _____.
3. John 4:14
... whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”
4. Every Sunday we celebrate:
